MEMORANDUM TO: Andrew Kugler, Acting Section Chief

Environmental Section

License Renewal and Environmental Impacts Program

Division of Regulatory Improvement Programs

Office of Nuclear Reactor Regulation

FROM: Thomas Kenyon, Senior Project Manager /RA/

Environmental Section

License Renewal and Environmental Impacts Program

Division of Regulatory Improvement Programs

Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING TO DISCUSS THE DRAFT

SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT (DSEIS) FOR LICENSE RENEWAL AT ARKANSAS NUCLEAR ONE, UNIT 2

(ANO-2)

DATE AND TIME: October 21, 2004

7:00 p.m. - 10:00 p.m.

LOCATION: Holiday Inn

2407 N. Arkansas Avenue Russellville, Arkansas 72801

CATEGORY 3:* This is a Category 3 Meeting. The public is invited to participate in this

meeting by providing comments and asking questions throughout the

meeting.

PURPOSE: To meet with the public to receive comments on the draft Supplement 19

to the Generic Environmental Impact Statement for License Renewal

(NUREG-1437) for Arkansas Nuclear One, Unit 2 issued on

August 30, 2004. The DSEIS is available on the NRC's Web page at http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1437/supplement19/index.html and in the NRC's publicly available Agencywide Document Access and Management System (ADAMS). The ADAMS Accession Number is ML042440142. See the attached agenda and

Federal Register Notice 69 FR 54161.

CONTACTS: Thomas Kenyon, NRR Alicia Williamson, NRR

301-415-1120 301-415-1878 TJK2@NRC.GOV ARW1@nrc.gov

^{*} Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 Federal Register 36920, May 28, 2002

-2-A. Kugler

> The meeting will be preceded by an informal "open house" beginning one hour prior to the meeting for those who wish to attend. The open house will provide members of the public with an opportunity to talk informally one-on-one with NRC staff. Members of the public may register to present oral comments at this meeting by contacting Thomas Kenyon, at (800) 368-5642, ext. 1120, or Alicia Williamson at (800) 368-5642, ext. 1878, or by e-mail at ANOEIS@nrc.gov by October 15, 2004. Those who wish to make comments may also register at the meeting within 15 minutes of the start of the session. Individual oral comments may be limited by the time available, depending on the number of persons who register. Mr. Kenyon will need to be contacted no later than October 15, 2004, if special equipment or accommodations are needed to attend or present information at the public meeting.

PARTICIPANTS: <u>NRC</u> Members of the Public Who Register to Speak

> T. Kenyon A. Kugler

Pacific Northwest National Laboratory

D. Neitzel

Docket No.: 50-368

Attachments: 1. Agenda

2. Federal Register Notice

cc w/attachments: See next page

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OFFICE	LA:RLEP	GE:RLEP	PM:RLEP	SC:RLEP
NAME	M. Jenkins	A. Williamson	T. Kenyon	A. Kugler
DATE	9/20/04	9/20/04	10/4/04	10/6/04

AGENDA FOR THE PUBLIC MEETING TO RECEIVE COMMENTS ON THE DRAFT ENVIRONMENTAL IMPACT STATEMENT FOR ARKANSAS NUCLEAR ONE, UNIT 2

October 21, 2004

- I. Welcome and Purpose of Meeting 15 minutes (A. Kugler)
- II. Overview of License Renewal Process 10 minutes (T. Kenyon)
- III. Overview of Environmental Review Process 10 minutes (T. Kenyon)
- IV. Results of the Environmental Review 30 minutes (D. Neitzel)
- V. How Comments Can Be Submitted 5 minutes (T. Kenyon)
- VI. Public Comment (as required) (A. Kugler)
- VII. Closing/Availability of Transcripts, etc. (A. Kugler)

^{*}The NRC staff will host an informal discussion one hour prior to the meeting session. No formal comments on the draft Supplement 19 to the Generic Environmental Impact Statement for License Renewal (NUREG-1437) will be accepted during the informal discussion. To be considered, comments must be provided either at the transcribed public meetings (see agenda, above) or in writing, as described in the attached *Federal Register* Notice.

Federal Register: September 7, 2004 (Volume 69, Number 172)

Notices

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NUCLEAR REGULATORY COMMISSION

[Docket No. 50-368] Entergy Operations, Inc., Arkansas Nuclear One, Unit 2;

Notice of Availability of the Draft Supplement 19 to the Generic Environmental Impact Statement and Public Meeting for the License Renewal of Arkansas Nuclear One, Unit 2

Entergy Operations, Inc., Arkansas Nuclear One, Unit 2; Notice of Availability of the Draft Supplement 19 to the Generic Environmental Impact Statement and Public Meeting for the License Renewal of Arkansas Nuclear One, Unit 2 Notice is hereby given that the U.S. Nuclear Regulatory Commission (the Commission) has published a draft plant-specific supplement to the Generic Environmental Impact Statement (GEIS), NUREG-1437, regarding the renewal of operating license NPF-6 for an additional 20 years of operation at Arkansas Nuclear One, Unit 2 (ANO-2). ANO-2 is located in Pope County, Arkansas, approximately 6 miles west-northwest of Russellville, Arkansas. Possible alternatives to the proposed action (license renewal) include no action and reasonable alternative energy sources. The draft Supplement to the GEIS is available for public inspection in the NRC Public Document Room (PDR) located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland, 20852 or from the Publicly Available Records (PARS) component of NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at http://www.nrc.gov/reading-rm/adams.html (the Public Electronic Reading Room). Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the PDR reference staff at 1-800-397-4209, 301- 415-4737, or by e-mail to pdr@nrc.gov. In addition, the Ross Pendergraft Library at Arkansas Tech University, 305 West Q Street, Russellville, Arkansas, 72801, has agreed to make the draft plant- specific supplement to the GEIS available for public inspection. Any interested party may submit comments on the draft supplement to the GEIS for consideration by the NRC [[Page 54162]] staff. To be certain of consideration, comments on the draft supplement to the GEIS and the proposed action must be received by November 24, 2004. Comments received after the due date will be considered if it is practical to do so, but the NRC staff is able to assure consideration only for comments received on or before this date. Written comments on the draft supplement to the GEIS should be sent to: Chief, Rules and Directives Branch, Division of Administrative Services, Office of Administration, Mailstop T-6D59, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001. Comments may be hand-delivered to the NRC at 11545 Rockville Pike, Room T-6D59, Rockville, Maryland, between 7:45 a.m. and 4:15 p.m. on Federal workdays. Electronic comments may be submitted to the NRC by e- mail at ANOEIS@nrc.gov. All comments received by the Commission, including those made by Federal, State, and local agencies, Native American Tribes, or other interested persons, will be made available electronically at the Commission's PDR in Rockville, Maryland, and from the PARS component of ADAMS. The NRC staff will hold a public meeting to present an overview of the draft plant-specific supplement to the GEIS and to accept public comments on the document. The public meeting will be held on October 21, 2004, at the Holiday Inn. 2407 N. Arkansas Avenue, Russellville, Arkansas. The meeting

will commence at 7 p.m. and will continue until 10 p.m. It will be transcribed and will include: (1) A presentation of the contents of the draft plant-specific supplement to the GEIS, and (2) the opportunity for interested government agencies, organizations, and individuals to provide comments on the draft report. Additionally, the NRC staff will host informal discussions one hour before the start of the meeting at the same location. No comments on the draft supplement to the GEIS will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meeting or in writing, as discussed below. Persons may pre-register to attend or present oral comments at the meeting by contacting Mr. Thomas Kenyon be telephone at 1-800-368-5642, extension 1120, or by e-mail at ANOEIS@nrc.gov no later than October 15, 2004. Members of the public may also register within 15 minutes of the start of the session to provide oral comments. Individual oral comments may be limited by the time available, depending on the number of persons who register. If special equipment or accommodations are needed to attend or present information at the public meeting, the need should be brought to Mr. Kenyon's attention no later than October 15, 2004, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

FOR FURTHER INFORMATION CONTACT: Thomas Kenyon, License Renewal and Environmental Impacts Program, Division of Regulatory Improvement Programs, U.S. Nuclear Regulatory Commission, Washington, DC 20555- 0001. Mr. Kenyon may be contacted at the aforementioned telephone number or e-mail address.

Dated in Rockville, Maryland, this 30th day of August, 2004.

For the Nuclear Regulatory Commission.

/RA/

Samson S. Lee, Acting Program Director, License Renewal and Environmental Impacts Program, Division of Regulatory Improvement Programs, Office of Nuclear Reactor Regulation.

Arkansas Nuclear One, Unit 2

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Edwin Price Mayor, City of London PO Box 130 London, Arkansas 72847

Mayor, City of Dardanelle PO Box V Dardanelle, Arkansas 72834

Logan County Judge Courthouse, Room 22 Paris, Arkansas 72855

Johnson County Judge P.O. Box 278 Clarksville, Arkansas 72830

Yell County Judge P.O. Box 236 Dardanelle, Arkansas 72834

Conway County Judge Courthouse Morrillton, Arkansas 72110

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Chadwick Smith, Principal Chief Cherokee Nation of Oklahoma P.O. Box 948 Tahlequah, Oklahoma 74465

Gregory E. Pyle, Chief Choctaw Nation of Oklahoma P.O. Drawer 1210 16th and Locust Streets Durant, Oklahoma 74702-1210

R. Perry Beaver, Principal Chief Muscogee (Creek) Nation of Oklahoma P.O. Box 580 Okmulgee, Oklahoma 74447

Jim R. Gray, Principal Chief

Osage Tribal Council P.O. Box 799 Pawhuska, Oklahoma 74056

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